

**GREAT PLANERS TROUT & SALMON CLUB MEMBERSHIP**

LAST NAME: \_\_\_\_\_; FIRST NAME \_\_\_\_\_; SPOUSE \_\_\_\_\_  
CHILDREN'S NAME & AGE \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_;

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

PHONE # \_\_\_\_\_ (C-W-H) E-MAIL ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_

MARINE RADIO HANDLE \_\_\_\_\_ **DUES ARE \$15 PER YEAR**

IF YOU WISH TO JOIN ND SPORT FISHING CONGRESS PLEASE ADD \$5 FOR YEARLY DUES.

**MEMBERSHIPS EXPIRE ON LAST DAY IN JULY EVERY YEAR.**

**Mail To: GPTSC - PO BOX 1972 - BISMARCK, ND 58502-1972**

---