

# GREAT PLANERS TROUT & SALMON CLUB

## 25th ANNUAL

### TROUT & SALMON DERBY

August 20th, 2011

Sakakawea State Park, Pick City, North Dakota

1 <sup>st</sup> Prize .....	\$550 <sup>00</sup>	5 <sup>th</sup> Prize .....	\$150 <sup>00</sup>
2 <sup>nd</sup> Prize .....	\$350 <sup>00</sup>	6 <sup>th</sup> -10 <sup>th</sup> Prizes .....	\$ 75 <sup>00</sup>
3 <sup>rd</sup> Prize .....	\$250 <sup>00</sup>	11 <sup>th</sup> -15 <sup>th</sup> Prizes .....	\$ 50 <sup>00</sup>
4 <sup>th</sup> Prize .....	\$200 <sup>00</sup>	16 <sup>th</sup> -20 <sup>th</sup> Prizes .....	\$ 25 <sup>00</sup>

Derby Entry Fee - \$30<sup>00</sup> per boat

2011/12 Dues Must be Paid

Entries postmarked by Aug. 9<sup>th</sup> are eligible for \$30 cash drawing. New members are also eligible

Entries must be submitted as teams in one envelope

Entries accepted on first come-first serve basis, maximum 100 teams

Prizes will be prorated if less than 100 teams entered with maximum 20 places

Derby Hours - 7:00 a.m.-4:00 p.m. CDT, August 20th, 2011

Rules Meeting – Friday, August 19th - 7:00 p.m. CDT

Sakakawea State Park Main Shelter

Free Non-alcoholic beverages and door prize drawings - Friday and Saturday

#### OFFICIAL ENTRY FORM

<b>#1 Member</b> _____ <b>Address</b> _____ _____ <b>Phone</b> _____ <input type="checkbox"/> 2011/12 Dues Included <input type="checkbox"/> Teen	<b>#2 Member</b> _____ <b>Address</b> _____ _____ <b>Phone</b> _____ <input type="checkbox"/> 2011/12 Dues Included <input type="checkbox"/> Teen	<b>#3 Member</b> _____ <b>Address</b> _____ _____ <b>Phone</b> _____ <input type="checkbox"/> 2011/12 Dues Included <input type="checkbox"/> Teen
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\*\*Additional members submit on separate sheet and attach to application.

Entry Fee Per Team            \$ 30.00  
Dues (\$15.00 per membership X \_\_\_)    \$ \_\_\_\_\_  
Total Paid                            \$ \_\_\_\_\_

Remit Entries to:                    **GPTS DERBY**  
   **PO BOX 1972**  
   **BISMARCK, ND 58502-1972**

<b>Fish On Kid – Pass It On Entry</b> Youth Division – Kids 12 and Under	
Youth #1: _____	Youth #2: _____

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

FOR MORE INFORMATION CONTACT: **Blair Ihmels 319-1267 or Monte Babeck 527-0980**